

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-377(A73760)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/16/2015 Page 1

WATER RIGHT: 19-377 APPLICATION/CLAIM NO.: A73760 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Ray Fester
ADDR: 4529 Elcanela Way
Las Vegas NV 89121
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 11/27/2001|PRIORITY: 11/27/2001|PUB BEGAN: 12/13/2001|PUB ENDED: 12/20/2001|NEWSPAPER: The Spectrum
ProtestEnd:01/09/2002|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/08/2002|PROOF DUE: 03/31/2016
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]|50YR DATE: 03/08/2052
PD BOOK: [ 19- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 1.73 acre-feet
SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION: Hamblin Valley

POINT OF DIVERSION -- UNDERGROUND:
(1) N 1930 ft W 1040 ft from SE cor, Sec 19, T 31S, R 19W, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 100 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#: 431734

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 13092.

IRRIGATION: 0.25 acres PERIOD OF USE: 03/15 TO 10/31
STOCKWATER: 10.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31
###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\*
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \*
Sec 19 T 31S R 19W SLBM \* | | | \* | | | \* | | | \*X |X | | \* 0.0000

PLACE OF USE for STOCKWATERING\*\*\*\*\*

NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈
NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE
Sec 19 T 31S R 19W SLBM \* : : : \* \* : : : \* \* X: X: : \*

OTHER COMMENTS\*\*\*\*\*

APPLICANT'S MAP VERIFICATION STATEMENT

I, Ray Fester, hereby acknowledge that the map attached to this application was prepared in support of this application. By my signature thereon, I hereby accept and submit this map is a true representation of the facts shown thereon to the best of my knowledge and belief.

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APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF\*\*\*\*\*

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FILED: 02/20/2007|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:02/27/2007|PROOF DUE: 03/31/2012

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FILED: 03/12/2012|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required  
ProtestEnd: |PROTESTED: [|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/15/2012|PROOF DUE: 03/31/2016

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

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